What does the Teacher say is meaningless and a chasing after the wind in Ecclesiast

- A. Chasing after wisdom
- B. Chasing after pleasure
- C. Chasing after wealth
- D. Chasing after power

According to Ecclesiastes 2:17, who will inherit all the work that a person has done u

- A. The government
- B. Someone who did not toil for it
- C. The one who worked hard for it
- D. The person's children

In Ecclesiastes 2:24-25, what does the Teacher say is good for people?

- A. Pursuing endless pleasure
- B. Eating and drinking and finding satisfaction in their toil
- C. Amassing great wealth
- D. Gaining power over others

What does the Teacher say is better than chasing after the wind in Ecclesiastes 2:26'

- A. Seeking fame and recognition
- B. Accumulating material possessions
- C. Indulging in worldly pleasures
- D. Pleasing God

According to Ecclesiastes 1:18, what does the increase of knowledge bring?

· A. Increase of wealth

B. Increase of joyC. Increase of powerD. Increase of sorrow

What does the Teacher say is meaningless and a chasing after the wind in Ecclesiast

- A. Pursuit of pleasure
- B. Pursuit of power
- · C. Pursuit of wealth
- D. Pursuit of wisdom

In Ecclesiastes 2:17, what does the Teacher say is vanity and a striving after the wind

- A. Friendship and companionship
- B. Faith and spiritual growth
- C. Rest and relaxation
- D. Toil and striving after the wind

According to Ecclesiastes 2:24, what does the Teacher say there is nothing better for

- A. Pursue endless pleasure
- B. Work tirelessly for wealth
- C. Seek power and authority
- D. Eat and drink and find enjoyment in their toil

What does the Teacher say about the pursuit of wisdom in Ecclesiastes 1:17?

- A. It brings fulfillment and contentment
- B. It is striving after the wind
- C. It leads to wealth and success
- D. It is the key to happiness

According to Ecclesiastes 2:26, what does the person who pleases God receive from

- A. Health, wealth, and success
- B. Riches, power, and fame
- C. Long life and prosperity
- D. Wisdom, knowledge, and joy

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